

**Community Youth Grant Detail**  
**Juno Theatre**

**Submitted:** 31/12/2014 15:39:53

**ID:** 35

**Current Status:** Application Appraisal

**To be considered at this meeting:**  
4.2.15

**5. Project title?**

KICKSTART: Making Theatre Outreach Workshops for Young Women

**6. Project summary:**

We will deliver 3 half-day professional theatre workshops to women aged 13 - 19 living in and around Mere, giving them the opportunity to participate and work with professional theatre practitioners to explore issues important to them. They will also develop social skills that improve their self-esteem, confidence & well-being. The project's focus will be on working cooperatively and collaboratively together on a shared creative activity. Everyone's input will be valued and respected. The culture of the groups will focus on building effective relationships between all involved to deliver a work-in-progress presentation at the end of the project.

**7. Which Area Board are you applying to?**

South West Wiltshire

**Electoral Division**

Mere

**8. What is the Post Code of where the project is taking place?**

BA12 6HF

**9. Please tell us which theme(s) your project supports:**

Youth work/development

Arts/Culture

If Other (please specify)

## 10. Finance:

### 10a. Your Organisation's Finance:

We are a small community group and do not have annual accounts or it is our first year: yes

### 10b. Project Finance:

Total Project cost		£2700.00		
Total required from Area Board		£1000.00		
Expenditure (Itemised expenditure)	£	Income (Itemised income)	Tick if income confirmed	£
Project Management	500.00	Ticket sales		250.00
Project admin	150.00	Wilts Community Trust		250.00
Project evaluation	300.00	Grants for the Arts		1200.00
Travel to workshops + creche	250.00			
Project marketing	50.00			
Venue hire	200.00			
Professional fees for facilitators	1200.00			
Materials	50.00			
<b>Total</b>	<b>£2700</b>			<b>£1700</b>

### 11. Have you or do you intend to apply for a grant from another area board within this financial year?

Yes

### 12. If so, which Area Boards?

Tidworth

### 13. DECLARATION

**Supporting information - Please confirm that the following documents will be available to inspect upon request (You DO NOT need to send these documents to us):**

**Do you have the following:**

Child Protection Policy: yes

Safeguarding Children: yes

Procedure for dealing with an allegation against a member of staff or a volunteer:

Complaints Procedure:

Public Liability Insurance: yes

Health & Safety: yes

Whistle blowing policy:

Internet use policy:

Constitution: yes

Annual Accounts:

Business/Project Plan (For projects where total project cost is over £50,000):

**Legal declaration \*required field**

The information on this form is correct, that any award received will be spent on the activities specified: yes